# PHIL101 Introduction to Philosophy\*

Winthrop University Fall, 2013 (3 credit hours) Section 001 (CRN11130)

Meeting: MW, 11am-12:15pm, KINA312;

Final Exam: 8 a.m. Friday, Dec. 6

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# **Course Description**

This course is an introduction to philosophy. Philosophy is basic to human thought and life, and this course will show the student some of the important respects in which this is so. The student will learn and employ philosophical principles to gain insight into the nature of the human self, our knowledge of truth and reality, moral judgment, and human action. The successful student will learn the benefit of applying philosophical principles in his or her life.

This course will make significant demands of your capacity for abstract thought and argumentation. Mastery of this course will enable you to write, talk, and think more critically and to live a more engaged, aware life.

#### Course Goals

Department Program Goal: To prepare students for a fulfilling life by equipping them with the impetus, skills, and knowledge to ask the most fundamental questions of human existence.<sup>†</sup>

- As such, the Department embodies the University's commitment to the liberal arts
  tradition. The Department embraces this tradition by inducing its students and faculty to
  examine the values, attitudes, beliefs, and habits that define the nature and quality of life.
  In order to engage this tradition of inquiry, the Department seeks to develop students'
  abilities in reasoning, analysis, criticism, argumentation, self-reflection, and selfexpression. The Department also expects its students to attain a working knowledge of
  the fundamental issues in philosophical and religious thought.
- Moreover, through asking such fundamental questions, the Department intends to nurture collective and individual growth of the University's community of learners through enlightenment and transformation. The Department thereby seeks to inculcate the values of justice, integrity, responsibility, respect, civility, tolerance, openness, and self-criticism that constitute the best of ethical systems. Thus, the Department intends to enable its

<sup>\*</sup> All statements in this syllabus are subject to change. In the event of minor changes to the syllabus – e.g., to a reading requirement – the student will be so-informed by announcement in class. In the event of a more substantive change, the student will be so-informed in writing as well as by announcement in class.

<sup>†</sup> See <a href="http://www2.winthrop.edu/philrelg/goals.htm">http://www2.winthrop.edu/philrelg/goals.htm</a> for the complete Department Mission Statement.

students to participate and contribute knowledgeably and effectively as citizens to our democratic society and to lead rewarding, productive, and enriched lives.

In addition, this course is intended to satisfy the following Touchstone education goals.

- Competency 1: Winthrop graduates think critically and solve problems. We address this competency by the critical nature of this discipline: much of our focus is on evaluating the truth and logic of a position.
- Competency 2: Winthrop graduates are personally and socially responsible. We address this competency by enhancing the student's powers of analysis and critical evaluation, thereby enhancing the student's capacity for self-scrutiny and by direct examination of principles of value.
- Competency 3: Winthrop graduates understand the interconnected nature of the world and the time in which they live. We address this competency in virtue of the universal nature of this discipline: to study the basic structures of human awareness and action is to demonstrate the unity of humans in all times and places.
- Competency 4: Winthrop graduates communicate effectively. We address this competency by developing specific tools for the clear statement and communication of abstract ideas.

This course also helps to satisfy your *Humanities and Arts* general education requirement. Your Humanities and Arts courses involve applying critical skills to the humanities and arts in order to understand and appreciate our diverse intellectual, institutional, and moral nature. That is precisely what we shall do in this course, by critical examination of basic philosophical theories of reality, morality, action, and human nature generally. In addition, this course helps to satisfy the general education goals of effective English language communication and critical thinking by requiring you to construct both oral and written critical evaluations of important philosophical theories.

## **Student Learning Outcomes**

To be more specific, the student successful in this course will demonstrate the following:

- 1. An understanding of what is philosophy, including
  - a. Its dual status as both theory and practice;
  - b. Some of its primary concepts and issues, including those pertaining to metaphysics, epistemology, and value theory;
- 2. Knowledge of the structure and means of human understanding, including
  - a. An appreciation of the means by which concepts unify thought;
  - b. A grasp of the intension and extension of concepts, and the relationship between these.
- 3. A clear grasp of the means of communicating concepts (ideas) to others, † especially
  - a. In writing, and
  - b. Where the concepts in question are abstract and/or philosophically basic.

These learning outcomes are the primary points in terms of which the student's work in this course will be evaluated.

<sup>\*</sup> These Learning Outcomes help to satisfy the Department's *Critical Thinking Initiative* with particular attention to logical rigor.

These Learning Outcomes help to satisfy the Department's Effective Communication Initiative.

# **Prerequisites**

There are no prerequisites for this course. As a philosophy class, however, it will make significant demands on the student's intellectual and especially verbal skills, even as it seeks to develop them.\*

## **Course Requirements**

- Preparation for, attendance to, and participation in class
- One quiz
- Two exams
- A final exam (comprehensive)

## **Text**

The text for this course will be supplied to the student via the course web-site. Students will be responsible for printing text materials downloaded from the course web-site. I recommend a three-ring binder for organizing the text.

# Grading

- The elements of the course will be weighted as follows:

0	Preparation and participation	200 points
0	Quiz	50
0	Exam One	200
0	Exam Two	250
0	Final Exam	<u>300</u>
0	Total possible points:	1000

- Letter grades will be assigned according to the following scale:
  - A 940-1000
  - A- 900-939
  - B+ 870-899
  - B 830-869
  - B- 800-829
  - C+ 770-799
  - C 730-769
  - C- 700-729
  - D+ 670-699
  - D 630-669
  - D- 600-629
  - F 0-599
- Extra credit may be awarded for minor additional projects as they arise in class.

## **Classroom Conduct and Policies**

- The following policies are attempts to define a reasonable standard of conduct in class. I reserve the right to alter or interpret them as conditions require.

<sup>\*</sup> For some indication of these demands, see the writing rubric specification in the Touchstone Program, http://www2.winthrop.edu/english/rubric.htm

- Students wishing to be excepted from any of these policies may consult with me; without my express indication, however, these policies apply to all students at all times without exception. The student's continued presence in this course signals his/her full understanding and acceptance of these policies.
- Personal Conduct Statement: Regardless of your sex, gender, race, ethnicity, religion, sexual orientation, political persuasion, age, or ability, you will be treated and respected in this class as a human being. Your continued presence in this course signals your commitment to act likewise.
- For information regarding Winthrop University policy on student academic conduct, please see "Student Conduct Code Academic Misconduct Policy" in the online *Student Handbook.*\*

## Attendance, Preparation, Participation

- Attendance is required, as are preparation for and participation in class discussion.
- Participation in class includes paying attention and contributing to discussion. Failure to participate may result in the student's being counted absent (unexcused) and/or being asked to leave the classroom.
- Preparation for class entails having completed all assigned readings and other exercises, so as to be able to discuss them intelligently. Failure to prepare adequately for class may result in the student's being marked absent (unexcused) and/or being asked to leave the classroom.

#### - Attendance:

- o I will take roll each day. Each unexcused absence after your first two will result in a 50 point reduction of your overall grade.
- Three tardies = 1 unexcused absence.
- Leaving the classroom during class or before I have concluded it will count as an unexcused absence. If you must leave the room, you must request permission from me.
- I am happy to excuse an absence for reasonable, legitimate reasons. If you wish
  to be excused from class, you should contact me *before* the class in question.
  After the fact, in order to excuse an absence, I will require documentation of the
  legitimacy of your absence.
- Athletics and other University sponsored activities: I am happy to support your school-sponsored event. If you must miss class for such activities, you must provide appropriate documentation prior to each instance. It will be your responsibility, in consultation with me, to ensure that you meet course requirements affected by your absence/s.

### Cell-Phones

- The use of cell-phones in class is prohibited.
- Please keep cell-phones silenced and put away while in class. (See exception, below.)
- Students using cell-phones in class will be asked to leave the classroom. In this event, an (unexcused) absence will be recorded.
- Further disruption of the class by cell-phone use may result in the student's failing the course.
- Exception: Students facing emergency medical or family situations requiring cell-phone contact during class may consult with the instructor, prior to class, in order to be excepted from the above policy.

### Other Policies and Information

- No food in the classroom. (University policy.)

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<sup>\*</sup> See <u>www2.winthrop.edu/studentaffairs/handbook/StudentHandbook.pdf</u>.

- No lap-top computers or tablets, except for presentations and other expressly authorized classroom activity.
- Disabilities: Students with medical or other recognized disability must contact Gena Smith, Coordinator, Services for Students with Disabilities, at 323-2233, as soon as possible. Once you have your professor notification letter, please notify me immediately (and prior to the first test or assignment) so that I am aware of your accommodation requirements. If your accommodations affect every test/assignment, please remind me prior to each one.
- Winthrop University's Office of Nationally Competitive Awards (ONCA) identifies and assists highly motivated and talented students to apply for nationally and internationally competitive awards, scholarships, fellowships, and unique opportunities both at home and abroad. ONCA gathers and disseminates award information and deadlines across the campus community, and serves as a resource for students, faculty, and staff throughout the nationally competitive award nomination and application process. ONCA is located in Dinkins 222B. Please fill out an online information form at the bottom of the ONCA webpage <a href="http://www.winthrop.edu/onca">http://www.winthrop.edu/onca</a> or email <a href="mailto:onca@winthrop.edu">onca@winthrop.edu</a> for more information.

#### Schedule

(Subject to change; students are responsible for changes announced in class)

- Fall Break Oct. 14-15 (MW)

- Last day to withdraw from a Spring semester course: Oct. 18 (F)

- Thanksgiving Nov. 23-25 (W-F)

Week of	Monday	Wednesday
	I. Course Introduction: What is Philosophy?	
Aug. 19		Course Introduction:
	· ·	What is Philosophy?
	X	Three Questions
		Surface Tension
Aug. 26	Exercise: What Philosophy Is	Methods
	The Basic Picture: Understanding	Reading: Lesson I.3
	Reading: Lessons I.1 and I.2	
Sept. 2	Methods, cont.	
	QUIZ	
H What is it? The H		'ha Human Salf
	II. What is it? The Human Self Plato on the Self	
		Argumentation
		Reading: Readings II.1 and II.2,
		Lesson II.1
Sept. 9	Diotima on the Self	Descartes, cont.
_	Descartes on the Self	
	Reading: Reading II.3	
Sept. 16	Locke on the Self	Hume on the Self
	Reading: Reading II.4	Reading: Reading II.5

Sept. 23	Hume, cont.	Kant, cont.		
_	Kant on the Self	Review		
	Reading: Reading II.6			
Sept. 30	EXAM1			
	III. How do I know? The	I know? The Rationality of Religious Belief		
		Aquinas		
		Reading: Reading III.1, Lesson III.1		
Oct. 7	Aquinas/The Problem of Evil:	Dostoevsky/ Hick		
	Dostoevsky	Reading: Readings III.4 and 3b		
	Reading: Readings III.2 and 3a			
Oct. 14	FALL BREAK	Kierkegaard		
	FALL BREAK	Reading: Reading III.5		
Oct. 21	Feuerbach	Nietzsche		
	Reading: Reading III.6	Reading: Reading III.7		
Oct. 28	Catch-up, Review	EXAM2		
NT 4	IV. What is it worth? Value Theory			
Nov. 4	Aristotle	Aristotle/Kant		
77 44	Reading: Lesson IV.1, Reading IV.1	Reading: Reading IV.2		
Nov. 11	Kant	Kant/Bentham		
		Reading: Reading IV.3		
Nov. 18	Bentham	Kierkegaard		
		Reading: Reading IV.4		
Nov. 25	Sartre	THANKSGIVING		
	Reading: Reading IV.5	TIMENESSIVING		
Dec. 2	Review for Final Exam	X		
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	Final Exam: 8 a.m.	Friday, Dec. 6		
	Final Exam: 8 a.m.	Friday, Dec. 6		